

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANISHA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430105
3	SCHOOL CODE (IF APPLICABLE)	15660
4	COMPLETE ADDRESS WITH PIN CODE	G.T.ROAD, RAJBANDH, DURGAPUR, BURDWAN, WEST BENGAL-713212, Purba Bardhaman, WEST BENGAL - 713212
5	PRINCIPAL NAME	SONIA KUSHARI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	mis@rahul.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8348691540

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1EQQsdYwA7ynQegFchEBNVPQNW5Q3BpZI/view?usp=sharing">https://drive.google.com/file/d/1EQQsdYwA7ynQegFchEBNVPQNW5Q3BpZI/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1gMvEzw76rerCaQ1kp1n0YgO-dwC_OikR/view?usp=sharing">https://drive.google.com/file/d/1gMvEzw76rerCaQ1kp1n0YgO-dwC_OikR/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ROWFh_CK0vol03uPsKJYD-89EeKTrzVn/view?usp=sharing">https://drive.google.com/file/d/1ROWFh_CK0vol03uPsKJYD-89EeKTrzVn/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/19AHPyHg2v-kV__rvLxL_osaPEw2iav_l/view?usp=sharing">https://drive.google.com/file/d/19AHPyHg2v-kV__rvLxL_osaPEw2iav_l/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1Hgl4k90XE0XyC7fPcgvq06B5Stqx9Pfi/view?usp=sharing">https://drive.google.com/file/d/1Hgl4k90XE0XyC7fPcgvq06B5Stqx9Pfi/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1epBJPazb4S0dyBxHFiefKUuDREZ81XTx/view?usp=sharing">https://drive.google.com/file/d/1epBJPazb4S0dyBxHFiefKUuDREZ81XTx/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1ymkQtgUGVD3Y5ZSCaaN89cFIPolqMGpF/view?usp=sharing">https://drive.google.com/file/d/1ymkQtgUGVD3Y5ZSCaaN89cFIPolqMGpF/view?usp=sharing</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/10lbZZabUcFrdZNkQdEjcoqOYzCICMoEA/view?usp=sharing">https://drive.google.com/file/d/10lbZZabUcFrdZNkQdEjcoqOYzCICMoEA/view?usp=sharing</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1hLthTc6RxldkZave82oi4dISTHqc2Zj/view?usp=sharing">https://drive.google.com/file/d/1hLthTc6RxldkZave82oi4dISTHqc2Zj/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1Q7A4WCok4tqAO67aPUzn8X4MdvG0qYDS/view?usp=sharing">https://drive.google.com/file/d/1Q7A4WCok4tqAO67aPUzn8X4MdvG0qYDS/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/17hLkxEkMLMu-3A-sy379L8PSNkugQyL6/view?usp=sharing">https://drive.google.com/file/d/17hLkxEkMLMu-3A-sy379L8PSNkugQyL6/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/17qjZNweVMYqih8LR2B7dgYr-WFG45r67/view?usp=sharing">https://drive.google.com/file/d/17qjZNweVMYqih8LR2B7dgYr-WFG45r67/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1jbU0BsLsXLcfOJSfWK6KYiJ0s5XhCwpt/view?usp=sharing">https://drive.google.com/file/d/1jbU0BsLsXLcfOJSfWK6KYiJ0s5XhCwpt/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SONIA KUSHARI
2	TOTAL NO. OF TEACHERS	77
	PGT	31
	TGT	32
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	203	187	92.11	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	205	146	71.21	TWO STUDENTS HAVE NOT APPEARED

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16632
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=VhRlcyxb67E&amp;t=49s">https://www.youtube.com/watch?v=VhRlcyxb67E&amp;t=49s</a>