



# MANISHA INTERNATIONAL SCHOOL

A Co-education school for Day Scholars, Day Boarder & Boarders affiliated to CBSE, New Delhi  
(Affiliation Code No. 2430105)

Visit us at  
www.mis.raahul.ac.in

(A Unit of Rahul Foundation which provides education from Nursery to PG under one roof)  
Rajbandh, Durgapur - 713212, District - Burdwan, West Bengal, India.

Phone: (0343) 2520195 (9 am - 5 pm) | Mobile Phone : 09434200955, 0933259393 (9 am - 8 pm) 09832221374 (6 pm - 8 pm)

Registration No. : \_\_\_\_\_

Serial No. : \_\_\_\_\_

*Affix Recent  
Passport Size  
Coloured  
Photograph of the  
Candidate  
3.5cmx4.5 cm*

## Registration Form

Academic Session : 20 \_\_\_\_ - 20 \_\_\_\_

Class : \_\_\_\_\_

(Please tick which ever is applicable)

Day Scholar

Day Boarding

Boarding

● **Name of the Candidate** : \_\_\_\_\_  
(IN BLOCK LETTERS)  
(as written in TC / Birth certificate)

● **Date of Birth** : \_\_\_\_\_  
(Attested Photo Copy of  
Birth Certificate to be enclosed)

● **Father's Name** : \_\_\_\_\_  
(i) Occupation : \_\_\_\_\_  
(ii) Academic Qualification : \_\_\_\_\_  
(iii) Monthly Income : \_\_\_\_\_

● **Mather's Name** : \_\_\_\_\_  
(i) Occupation : \_\_\_\_\_  
(ii) Academic Qualification : \_\_\_\_\_  
(iii) Monthly Income : \_\_\_\_\_

● **Present Address** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

● **Permanent Address** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

● **Sex** (Tick) : Male  Female

● **Religion** : \_\_\_\_\_

*Affix Recent  
Passport Size  
Coloured  
Photograph of the  
Father  
3.5cmx4.5 cm*

*Affix Recent  
Passport Size  
Coloured  
Photograph of the  
Mother  
3.5cmx4.5 cm*

- **Category** : SC  ST  OBC  GC
- **Mention the name and class if any brother/sister studying in this school** : \_\_\_\_\_
- **Are you a single girl child of your Parents** : SC  ST  OBC  GC
- **Telephone Nos.** : \_\_\_\_\_
- **Class in which studying presently** : \_\_\_\_\_
- **Name of the School last attended (if any)** : \_\_\_\_\_  
(Original transfer Certificate & Photocopy of Report Card are to be submitted at the time of admission)
- **Mother Tongue of the Candidate** : \_\_\_\_\_
- **Second Language** : Bengali  Hindi
- **Third Language** : Bengali  Hindi  Sanskrit
- **Special interest / Hobby of the Child** : \_\_\_\_\_
- **Whether the child suffers from any Physical Inability** : Yes  No
- **If 'Yes' Estate the Inability** : \_\_\_\_\_  
(i) **Name of Local guardian/Person to meet the Child in the Campus if needed** : \_\_\_\_\_  
(ii) **Phone No.** : \_\_\_\_\_  
(iii) **Address** : \_\_\_\_\_
- **Any Special Information the Parents / Guardian wish to convey regarding the Child** : \_\_\_\_\_
- **If the candidate has undergone any surgical Treatment or suffers from any disease that requires special attention** : Yes  No
- **Whether wants to avail the transport facility** : \_\_\_\_\_
- **Preference for food** : Yes  No   
(only for Boarders & Day Boarders) Vegetarian  Non Vegetarian

Date :

Place :

Full Signature of the Parents / guardian

List of attested xerox documents to be submitted along with Registration Form :-

1. Birth Certificate of the candidate 2 Nos.
2. Residential Address Proof of the candidate 2 Nos.
3. Caste Certificate of the candidate for ( SC/ST/OBC) 2 Nos.
4. Blood Group of the candidate 2 Nos.
5. Medical fitness certificate of the candidate 2 Nos.
6. Stamp Size photographs of candidate 6 Nos.
7. Photo identity proof of parents 2 Nos.
8. Income proof certificate of parents 2 Nos.
9. Residential address proof of local guardian for Boarders 2 Nos.
10. Photo identity proof of the local guardian for Boarders 2 Nos.

**PLEASE NOTE**

1. Parents are requested to fill in the form properly with all the details asked for.
2. An incomplete form may loose the chance of getting admission.
3. The candidate will get admission by his own merit
4. The Principal's decision is final in all matters of admission.
5. **The submission of filled up application form does not confirm or guarantee the admission of the candidate.**



(For Office use only)

Registration No. : \_\_\_\_\_

Serial No. : \_\_\_\_\_

1. **Name of the Candidate** : \_\_\_\_\_  
(IN BLOCK LETTERS)
2. **Father's Name** : \_\_\_\_\_
2. **Mother's Name** : \_\_\_\_\_
3. **Class in which admission sought for** : \_\_\_\_\_
4. **You are required to report for written Test / Interview on** \_\_\_\_\_ **at** \_\_\_\_\_

Signature of the receiving authority with seal

(Note : Counter foil to be brought during interview / admission test)

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Coloured  
Photograph of the  
Father  
3.5cmx4.5 cm